



પાયાની સાક્ષરતા અને અંક



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamecivilcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

શાન

No. SS/Civil/2025/48508-510

Date: 29/08/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

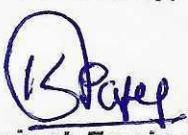
To,

**M/s. Akruti Builders  
301 - Raja Tower  
Bony Park,  
Ravapar Road,  
Morbi - 363641  
Mob - 8758621086**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in KACHCHH district.**" under Package No. **SS/SOE/KUT/4426** for the contract price Rs. **21371633.70 (Rupees Two Crore Thirteen Lakh Seventy One thousand Six hundred Thirty Three Paise Seventy Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH - for your information/ action/ circulation please
2. District Project Engineer, Dist: KACHCHH